

## Performa for Technical Bid for Scientist Home

<b>Bidder Profile (General Information)</b>		
1.	Name of the Individual/Company/ Firm with complete registered address	
2.	Name of Tenderer/Representative/Applicant (Authorized Signatory )	
3.	Complete Postal Address of the tenderer with contact (Phone/Mobile No)	
4.	Legal Status (Individual/Proprietary Firm/Partnership Firm/ Limited Company/Corporation)	
5.	Year of Commencement of Business (attach documentary evidence)	
<b>Mandatory Information</b>		
6.	Statutory details (attach photocopy of each)	
	(i) FSSAI Registration No -	
	(ii) Validity of Registration (up to)-	
	(iii) PAN Card No –	
	(iv) Aadhar Card No of the tenderer -	
	(v) GST Reg. No – (if applicable)	
7.	Copy of Food Safety (FSSAI) registration for running Restaurants/Students Canteen/Similar Establishments <b>(for last two years)</b>	
8.	Earnest Money is to be paid In favor of “Comptroller, GADVASU” EMD money is to be deposited in the form of Demand Draft only; otherwise, application will not be treated as valid.	Amount: Rs. 20,000/- Demand Draft No: Name of the Bank: Dated:
9.	<ul style="list-style-type: none"> <li>• The bidder should preferably have experience of satisfactorily running canteen(s)/ hostel (s) for two years in reputed educational institutes/Government Sector/similar organizations. (Attach Proof)</li> <li>• Bidder having experience of running canteen/mess/restaurant/food outlet other than above organizations (Attach Proof)</li> <li>• Above Bidder’s performance/ experience must be provided as per format at (Annexure-III) for each work completed (and in hand) in last two years. Annexure-III should be certified by a responsible person from the certifying organization.</li> </ul>	
10.	Any other additional information in support of your application.	

*(Name & Signature of Bidder-cum-Applicant)*

**For Office Use only:-**

1. **EMD** – attached/ not attached
2. **Statutory details** – attached/ not attached

## Financial Bid for Scientist Home

(To submitted in a sealed envelope)

I/We (Name) \_\_\_\_\_

Contractor/Firm/individual \_\_\_\_\_ do hereby  
quote the monthly License Fee as follows to be paid to the Guru Angad Dev Veterinary and Animal  
Sciences University, Ludhiana.

Sr. No	Mess/Canteen	Monthly License Fees Quoted/ Month (GST Extra as applicable)  (please mention both in figures & words)
1.	Scientist Home	

\* Note:

1. The only one canteen/mess will be allotted to a single bidder.
2. GST Extra as applicable

Signature of the Bidder with date

Stamp (if, any)

Address & Mobile Number:

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**UNDERTAKING BY THE APPICANT**  
**(To be submitted along with the Technical Bid)**

I,

\_\_\_\_\_ S/o \_\_\_\_\_

resident of \_\_\_\_\_

\_\_\_\_\_ hereby

solemnly agree to abide by the Terms & Conditions of the Tender.

Any breach of the Clause/Clauses will render my contract null and void.

**I have understood completely this tender document and the terms and conditions therein. I agree to serve the eatables on the rates as decided from time to time and pay the license fee and other related charges on time. I have also understood that I have to maintain the high standard, quality and hygiene of all the eatables.**

Signature of the Bidder with date

Stamp (if, any)

**SELF ATTESTED COPY**

**(To be submitted along with the Technical Bid)**

I/We (Name) \_\_\_\_\_

Contractor/Firm/individual \_\_\_\_\_ do hereby

solemnly affirm and declare that the individual/firm are not black listed by any Govt./Semi Govt.

/Public Sector/ Corporation/office or any other entity.

**DEPONENT**

**DATE & TIME**

**THE ADDRESS** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**VERIFICATION**

Verified that the content of above affidavit is true and correct to the best of my/our knowledge and belief.

No part of it is false and nothing has been kept concealed therefrom.

**DATE & TIME**

**DEPONENT**

**FORMAT FOR PERFORMANCE CERTIFICATION REFERRED**

**(To be submitted along with the Technical Bid)**

(Please furnish the information for each individual work from the employer for whom the work was/being executed)

1. Name of the Contract/Establishment & Location: \_\_\_\_\_

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2. Name & Designation of the contact person with Tele/ Mobile No:

3. Agreement No.(if applicable):

4. Scope of Contract/Establishment:

5. Period (from-to):

6. No. of persons deployed by your firm

7. Dining strength (No. of persons):

8. Performance Report:

i. Quality of Food – Excellent/Very Good/Good/Fair

ii. Quality of Service - Excellent/Very Good/Good/Fair

iii. Overall Performance - Excellent/Very Good/Good/Fair

9. Compliance of all Statutory Requirements – Yes/No:

(Seal of the Organization)

(Signature with date of the Authorized  
representative of the Organization)



## Performa for Technical Bid for University Guest House

<b>Bidder Profile (General Information)</b>		
1.	Name of the Individual/Company/ Firm with complete registered address	
2.	Name of Tenderer/Representative/Applicant (Authorized Signatory )	
3.	Complete Postal Address of the tenderer with contact (Phone/Mobile No)	
4.	Legal Status (Individual/Proprietary Firm/Partnership Firm/ Limited Company/Corporation)	
5.	Year of Commencement of Business (attach documentary evidence)	
<b>Mandatory Information</b>		
6.	Statutory details (attach photocopy of each)	
	(i) FSSAI Registration No -	
	(ii) Validity of Registration (up to)-	
	(iii) PAN Card No –	
	(iv) Aadhar Card No of the tenderer -	
	(v) GST Reg. No – (if applicable)	
7.	Copy of Food Safety (FSSAI) registration for running Restaurants/Students Canteen/Similar Establishments <b>(for last two years)</b> -	
8.	Earnest Money is to be paid In favor of “Comptroller, GADVASU” EMD money is to be deposited in the form of Demand Draft only; otherwise, application will not be treated as valid.	Amount: Rs. 10,000/- Demand Draft No: Name of the Bank: Dated:
9.	<ul style="list-style-type: none"> <li>• The bidder should preferably have experience of satisfactorily running canteen(s)/ hostel (s) for two years in reputed educational institutes/Government Sector/similar organizations. (Attach Proof)</li> <li>• Bidder having experience of running canteen/mess/restaurant/food outlet other than above organizations (Attach Proof)</li> <li>• Above Bidder’s performance/ experience must be provided as per format at (Annexure-III) for each work completed (and in hand) in last two years. Annexure-III should be certified by a responsible person from the certifying organization.</li> </ul>	
10.	Any other additional information in support of your application.	

*(Name & Signature of Bidder-cum-Applicant)*

**For Office Use only:-**

3. **EMD** – attached/ not attached
4. **Statutory details** – attached/ not attached

**Financial Bid for University Guest House**

(To submitted in a sealed envelope)

I/We (Name) \_\_\_\_\_

Contractor/Firm/individual \_\_\_\_\_ do hereby quote the monthly License Fee as follows to be paid to the Guru Angad Dev Veterinary and Animal Sciences University, Ludhiana.

Sr. No	Mess/Canteen	Monthly License Fees Quoted/ Month (GST Extra as applicable)  (please mention both in figures & words)
1.	University Guest House	

\* Note:

1. The only one canteen/mess will be allotted to a single bidder.
2. GST Extra as applicable

Signature of the Bidder with date

Stamp (if, any)

Address & Mobile Number:

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**UNDERTAKING BY THE APPICANT**  
**(To be submitted along with the Technical Bid)**

I,

\_\_\_\_\_ S/o \_\_\_\_\_

resident of \_\_\_\_\_

\_\_\_\_\_ hereby

solemnly agree to abide by the Terms & Conditions of the Tender.

Any breach of the Clause/Clauses will render my contract null and void.

**I have understood completely this tender document and the terms and conditions therein. I agree to serve the eatables on the rates as decided from time to time and pay the license fee and other related charges on time. I have also understood that I have to maintain the high standard, quality and hygiene of all the eatables.**

Signature of the Bidder with date

Stamp (if, any)

**SELF ATTESTED COPY**

**(To be submitted along with the Technical Bid)**

I/We (Name) \_\_\_\_\_

Contractor/Firm/individual \_\_\_\_\_ do hereby

solemnly affirm and declare that the individual/firm are not black listed by any Govt./Semi Govt.

/Public Sector/ Corporation/office or any other entity.

**DEPONENT**

**DATE & TIME**

**THE ADDRESS** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**VERIFICATION**

Verified that the content of above affidavit is true and correct to the best of my/our knowledge and belief.

No part of it is false and nothing has been kept concealed therefrom.

**DATE & TIME**

**DEPONENT**

**FORMAT FOR PERFORMANCE CERTIFICATION REFERRED**

**(To be submitted along with the Technical Bid)**

(Please furnish the information for each individual work from the employer for whom the work was/being executed)

10. Name of the Contract/Establishment & Location: \_\_\_\_\_  
\_\_\_\_\_

11. Name & Designation of the contact person with Tele/ Mobile No:

12. Agreement No.(if applicable):

13. Scope of Contract/Establishment:

14. Period (from-to):

15. No. of persons deployed by your firm

16. Dining strength (No. of persons):

17. Performance Report:

- i. Quality of Food – Excellent/Very Good/Good/Fair
- ii. Quality of Service - Excellent/Very Good/Good/Fair
- iii. Overall Performance - Excellent/Very Good/Good/Fair

18. Compliance of all Statutory Requirements – Yes/No:

(Seal of the Organization)

(Signature with date of the Authorized  
representative of the Organization)



**Performa for Technical Bid for Canteen Backside**  
**College of Veterinary Science**

<b>Bidder Profile (General Information)</b>		
1.	Name of the Individual/Company/ Firm with complete registered address	
2.	Name of Tenderer/Representative/Applicant (Authorized Signatory )	
3.	Complete Postal Address of the tenderer with contact (Phone/Mobile No)	
4.	Legal Status (Individual/Proprietary Firm/Partnership Firm/ Limited Company/Corporation)	
5.	Year of Commencement of Business (attach documentary evidence)	
<b>Mandatory Information</b>		
6.	Statutory details (attach photocopy of each)	
	(i) FSSAI Registration No -	
	(ii) Validity of Registration (up to)-	
	(iii) PAN Card No –	
	(iv) Aadhar Card No of the tenderer -	
	(v) GST Reg. No – (if applicable)	
7.	Copy of Food Safety (FSSAI) registration for running Restaurants/Students Canteen/Similar Establishments ( <b>for last two years</b> ) -	
8.	Earnest Money is to be paid In favor of “Comptroller, GADVASU” EMD money is to be deposited in the form of Demand Draft only; otherwise, application will not be treated as valid.	Amount: Rs. 10,000/- Demand Draft No: Name of the Bank: Dated:
9.	<ul style="list-style-type: none"> <li>• The bidder should preferably have experience of satisfactorily running canteen(s)/ hostel (s) for two years in reputed educational institutes/Government Sector/similar organizations. (Attach Proof)</li> <li>• Bidder having experience of running canteen/mess/restaurant/food outlet other than above organizations (Attach Proof)</li> <li>• Above Bidder’s performance/ experience must be provided as per format at (Annexure-III) for each work completed (and in hand) in last two years. Annexure-III should be certified by a responsible person from the certifying organization.</li> </ul>	
10.	Any other additional information in support of your application.	

*(Name & Signature of Bidder-cum-Applicant)*

**For Office Use only:-**

5. **EMD** – attached/ not attached
6. **Statutory details** – attached/ not attached

**Financial Bid for Canteen**  
**Backside College of Veterinary Science**  
(To submitted in a sealed envelope)

I/We (Name) \_\_\_\_\_

Contractor/Firm/individual \_\_\_\_\_ do hereby

quote the monthly License Fee as follows to be paid to the Guru Angad Dev Veterinary and Animal Sciences University, Ludhiana.

Sr. No	Mess/Canteen	Monthly License Fees Quoted/ Month (GST Extra as applicable)  (please mention both in figures & words)
1.	Canteen Backside College of Veterinary Science	

\* Note:

1. The only one canteen/mess will be allotted to a single bidder.
2. GST Extra as applicable

Signature of the Bidder with date

Stamp (if, any)

Address & Mobile Number:

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**UNDERTAKING BY THE APPICANT**  
**(To be submitted along with the Technical Bid)**

I,

\_\_\_\_\_ S/o \_\_\_\_\_

resident of \_\_\_\_\_

\_\_\_\_\_ hereby

solemnly agree to abide by the Terms & Conditions of the Tender.

Any breach of the Clause/Clauses will render my contract null and void.

**I have understood completely this tender document and the terms and conditions therein. I agree to serve the eatables on the rates as decided from time to time and pay the license fee and other related charges on time. I have also understood that I have to maintain the high standard, quality and hygiene of all the eatables.**

Signature of the Bidder with date

Stamp (if, any)

**SELF ATTESTED COPY**

**(To be submitted along with the Technical Bid)**

I/We (Name) \_\_\_\_\_

Contractor/Firm/individual \_\_\_\_\_ do hereby

solemnly affirm and declare that the individual/firm are not black listed by any Govt./Semi Govt.

/Public Sector/ Corporation/office or any other entity.

**DEPONENT**

**DATE & TIME**

**THE ADDRESS** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**VERIFICATION**

Verified that the content of above affidavit is true and correct to the best of my/our knowledge and belief.

No part of it is false and nothing has been kept concealed therefrom.

**DATE & TIME**

**DEPONENT**



**FORMAT FOR PERFORMANCE CERTIFICATION REFERRED**

**(To be submitted along with the Technical Bid)**

(Please furnish the information for each individual work from the employer for whom the work was/being executed)

19. Name of the Contract/Establishment & Location: \_\_\_\_\_

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20. Name & Designation of the contact person with Tele/ Mobile No:

21. Agreement No.(if applicable):

22. Scope of Contract/Establishment:

23. Period (from-to):

24. No. of persons deployed by your firm

25. Dining strength (No. of persons):

26. Performance Report:

- i. Quality of Food – Excellent/Very Good/Good/Fair
- ii. Quality of Service - Excellent/Very Good/Good/Fair
- iii. Overall Performance - Excellent/Very Good/Good/Fair

27. Compliance of all Statutory Requirements – Yes/No:

(Seal of the Organization)

(Signature with date of the  
Authorized representative of the  
Organization